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In re Application of:

Shigeru FUGITA

Appln. No.: 09/923,423

Filed: August 8, 2001

For: COMMUNICATIONS EQUIPMENT
THAT CARRIES OUT COMMUNICATION
WITHIN NETWORK HAVING PLURAL
PIECES OF COMMUNICATIONS
EQUIPMENT

Docket No. 03500.015688 (35.C15688)

Examiner: Min Jung

Group Art Unit: 2667

Confirmation No.: 9935

April 20, 2006

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

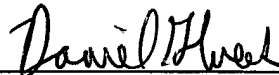
☒ No additional fee is required.

The fee has been calculated as shown below:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	11	MINUS	31	0	x \$ 25 \$50	\$ 0.00
INDEP. CLAIMS	6	MINUS	10	0	x \$100 \$200	\$00.00
Fee for Multiple Dependent claims \$180/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$00.00

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$____ to Deposit Account No. 06-1205. A duplicate of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. § 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate of this paper is enclosed.
- ☐ A check in the amount of \$_____ to cover the Extension fee for response within ____ month is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


Daniel S. Glueck
Attorney for Applicant
Registration No. 37,838

FITZPATRICK, CELLA, HARPER & SCINTO
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DSG/cmg

DC_MAIN 236998v1

03500.015688 (35.C15688)



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	:	Examiner: Min Jung
Shigeru FUJITA)	
	:	Group Art Unit: 2667
Appln. No.: 09/923,423)	
	:	Confirmation No.: 9935
Filed: August 8, 2001)	
	:	
For: COMMUNICATIONS)	
EQUIPMENT THAT CARRIES	:	
OUT COMMUNICATION WITHIN)	April 20, 2006
NETWORK HAVING PLURAL	:	
PIECES OF COMMUNICATIONS)	
EQUIPMENT	:	

Mail Stop Amendment
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

Introductory Comments

In response to the Official Action dated March 15, 2006, please amend the above-identified application as follows: